#### CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. CANDIDATE / MS/MRS/MR **FIRST** MI OFFICE USE ONLY **OFFICEHOLDER** James NAME Date Received **NICKNAME** LAST **SUFFIX** Penniman-Morin RECEPHENIST Date Hand-delivered or Date Postmarked CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE OFFICEHOLDER Fund William PO Box 2854 MAILING Receipt# Amount **ADDRESS** Change of Address Cedar Park, TX 78613 Date Processed FIRST **CAMPAIGN** MS/MRS/MR **TREASURER** SARAH PENNIMAN- MORIN NAME **NICKNAME SUFFIX** STREET ADDRESS (NO PO BOX PLEASE); **CAMPAIGN** APT / SUITE #; ZIP CODE **TREASURER ADDRESS** 2810 ZAMBIA DR CEDAR PARK, TX 78613 (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER **EXTENSION TREASURER** 512-965-2604 PHONE REPORT **TYPE** X January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) July 15 8th day before election Exceeded \$500 limit Final Report (Attach C/OH-FR) PERIOD Month Day Year Month Day Year COVERED 11/05/2019 THROUGH 12/31/2019 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 05/02/2020 X General Special 11 OFFICE OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) None City Council Place TBD District Cedar Park **GO TO PAGE 2**

## **CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

## FORM C/OH **COVER SHEET PG 2**

| VI   |   |   |                               | 2 of 14                     |  |  |  |  |
|--|---|---|-------------------------------|-----------------------------|--|--|--|--|
| 13 C / OH NAME   | 14 Filer ID   |   |                               |                             |  |  |  |  |
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)   | candidate / officeholder.   | political contributions accepted or political expenditu<br>These expenditures may have been made without to<br>disciplination officeholders are required to report this information | the candidate's or officeh    | older's knowledge or        |  |  |  |  |
| Additional Pages   | COMMITTEE TYPE  | COMMITTEE NAME  |                               |                             |  |  |  |  |
| Surround   | GENERAL   |   |                               |                             |  |  |  |  |
|  |   | COMMITTEE ADDRESS   |                               |                             |  |  |  |  |
|  | SPECIFIC  |   |                               |                             |  |  |  |  |
|  |   |   | ·                             |                             |  |  |  |  |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME   |                               |                             |  |  |  |  |
| •  |   | COMMITTEE CAMPAIGN TREASURER ADDRES   | SS                            |                             |  |  |  |  |
| •  |   |   | •                             |                             |  |  |  |  |
|  |   |   |                               |                             |  |  |  |  |
| 16 CONTRIBUTION<br>TOTALS  | LOANS, OR GUA   | AL CONTRIBUTIONS OF \$50 OR LESS (OTHER T<br>ARANTEES OF LOANS), UNLESS ITEMIZED  | HAN PLEDGES,                  | \$ 0.00                     |  |  |  |  |
|  | 2. TOTAL POLITIC<br>(OTHER THAN F   | <u> </u>  | \$ 6,748.58                   |                             |  |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL POLITICA   | ITEMIZED  | \$ 0.00                       |                             |  |  |  |  |
|  | 4. TOTAL POLITIC  |   | <b>\$</b> 555.70              |                             |  |  |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICA<br>REPORTING PE   | AL CONTRIBUTIONS MAINTAINED AS OF THE LARIOD  | AST DAY OF THE                | \$ 6,192.88 <del>-000</del> |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIP.<br>OF THE REPOR   | AL AMOUNT OF ALL OUTSTANDING LOANS AS (<br>TING PERIOD  | OF THE LAST DAY               | <b>\$</b> 0.00              |  |  |  |  |
| 17 AFFADAVIT   |   |   |                               |                             |  |  |  |  |
|  |   | I swear, or affirm, under penalty<br>true and correct and includes all<br>under Title 15, Election Code.  |                               |                             |  |  |  |  |
| The state of the s | ANA LAURA BONIL Notary Public, State of Comm. Expires 11-15- Notary ID 1309022: | Texas<br>2020   | Candidate or Officeholde      |                             |  |  |  |  |
| AFFIX NOT  | AFFIX NOTARY STAMP / SEAL ABOVE   |   |                               |                             |  |  |  |  |
| Sworn to and subscr  | ribed before me, by the sa  | id James Penniman - World   | N, this the $3Rd$             | day                         |  |  |  |  |
| Manual Signature of office   |   | Analaura Bonite  Printed name of officer administering  | Notawy<br>Title of officer ac | dministering oath           |  |  |  |  |
|  |   |   |                               |                             |  |  |  |  |

## FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 14 18 FILER NAME 19 Filer ID Penniman-Morin, James 20 SCHEDULE SUBTOTALS SUBTOTAL AMOUNT NAME OF SCHEDULE X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 6.748.58 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS 750.00 3. Х \$ SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 555.70 SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$ SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS \$ 11. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

|   | MONET   | ARY POLITICAL CONTRIBUTIO   | NS  |                             | SCHEDULE                                       | A1       |
|---|---|---|---|-----------------------------|--|----------|
|   | The Instru  | ction Guide explains how to complete this fo  | orm.                                      | 1                           | Total pages Schedule A1:<br>Sch: 1/8 Rpt: 4/14 |          |
| 2 | FILER NAME<br>Penniman-M  | lorin, James  |   | 3                           | Filer ID                                       | ·        |
| 4 | Date<br>12/31/2019  | <ul> <li>5 Full name of contributor</li></ul>   | )   | 7                           | Amount of Contribution (\$)                    | \$52.95  |
| 8 | Principal occu<br>Government  |   | 9 Employer (See Instructions<br>US Senate | )                           |  |          |
|   | Date<br>12/31/2019  | Full name of contributor out-of-state PAC (ID#:_Avesar, Michael  Contributor address; City; State; Zip Code 324 W South Ave  Redlands, CA 92373 |   |                             | Amount of Contribution (\$)                    | \$26.63  |
|   | Principal occu<br>Physician   | pation / Job title (See Instructions)   | Employer (See Instructions)               | )                           |  |          |
|   | Date Full name of contributor out-of-state PAC (ID#:)  12/31/2019 Baron, Brittany  Contributor address; City; State; Zip Code  3342 Commonwealth Avenue  ALEXANDRIA, VA 22305 |   |   | Amount of Contribution (\$) | \$10.84  |          |
|   | Principal occu<br>Attorney  | pation / Job title (See Instructions)   | Employer (See Instructions) Government    | )                           |  |          |
|   | Date<br>12/31/2019  | Full name of contributor out-of-state PAC (ID#:   | )   |                             | Amount of Contribution (\$)                    | \$52.95  |
|   | Principal occup<br>Nonprofit  | pation / Job title (See Instructions)   | Employer (See Instructions) NRDC          | )                           |  |          |
|   | Date Full name of contributor out-of-state PAC (ID#:)  12/31/2019 Connor, Stephanie  Contributor address; City, State; Zip Code 6535 Broad Street  Bethesda, MD 20816         |   |   |                             | Amount of Contribution (\$)                    | \$263.47 |
|   | Principal occup<br>Attorney   | action / Job title (See Instructions)   | Employer (See Instructions) Gibson Dunn   |                             |  |          |
|   |   |   |   |                             |  |          |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 2/8 Rpt: 5/14 FILER NAME 3 Filer ID Penniman-Morin, James Date 5 Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 12/30/2019 Crijns, Melissa \$52.95 6 Contributor address; City; State; Zip Code 2519 Farleigh Ln Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) **Tech Recruiter** Self Date Full name of contributor out-of-state PAC (ID#:\_ Amount of Contribution (\$) 12/31/2019 DiPietro, Michelle \$52.95 Contributor address; City; State; Zip Code 9543 Camelot Street Pickerington, OH 43147 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Teacher Whitehall City Schools Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 12/18/2019 Duron, Patricia G. \$26.63 Contributor address; City; State; Zip Code 3713 Tall Cedars Rd Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) Employer (See Instructions) President GIVE Talent, LLC Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 12/17/2019 Engert, Neitha \$10.84 Contributor address; City; State; Zip Code 1805 Liberty Oaks Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) Employer (See Instructions) None. None. Full name of contributor Date out-of-state PAC (ID#:\_ Amount of Contribution (\$) 12/31/2019 Engmann, Natalie \$210.84 Contributor address; City; State; Zip Code 45 San Marcos Avenue San Francisco, CA 94116 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Scientist Genentech

|   | MONET                            | TARY POLITICAL CONTRIBUTION   | )NS   | SCHEDUL  | E A1             |
|---|----------------------------------|---|---|--|------------------|
|   | The Instru                       | iction Guide explains how to complete this fo   | orm.  | 1 Total pages Schedule A1:<br>Sch: 3/8 Rpt: 6/14 |                  |
| 2 | FILER NAME<br>Penniman-M         |   |   | 3 Filer ID                                       |                  |
| 4 |                                  | <ul> <li>Full name of contributor out-of-state PAC (ID#:_Grant, Ian</li> <li>Contributor address; City; State; Zip Code</li> <li>2305 11th Ave E</li> </ul> |   | 7 Amount of Contribution (\$)                    | <b>\$</b> 526.63 |
| 8 | Principal occu<br>Attorney       | Seattle, WA 98102 upation / Job title (See Instructions)  | Employer (See Instructions)     Xevo Inc            | ;)   |                  |
| - | Date<br>12/30/2019               | Full name of contributor out-of-state PAC (ID#:_<br>Harrison, Lizza<br>Contributor address; City; State; Zip Code<br>14707 FM 2769<br>Volente, TX 78641     |   | Amount of Contribution (\$)                      | \$210.84         |
| - | Principal occup<br>Marketing Co  | ipation / Job title (See Instructions)<br>onsultant   | Employer (See Instructions)<br>Self-employed        | )  |                  |
|   | Date<br>12/31/2019               | Full name of contributor out-of-state PAC (ID#:_<br>Hayward, Robert  Contributor address; City; State; Zip Code 800 Twin Creek Drive                        |   | Amount of Contribution (\$)                      | \$105.58         |
|   |                                  | Desoto, TX 75115  |   |  |                  |
|   | Principal occup<br>Chief Operati | pation / Job title (See Instructions)<br>ting Officer   | Employer (See Instructions) Chem-Energy Corporation |  |                  |
| - | Date<br>12/31/2019               | Full name of contributor out-of-state PAC (ID#:_<br>Hopkins, Jonathan  Contributor address; City; State; Zip Code 66 Bell St Apt 100  Seattle, WA 98121     |   | Amount of Contribution (\$)                      | \$52.95          |
|   | Principal occup<br>Government    | pation / Job title (See Instructions)<br>affairs  | Employer (See Instructions)<br>Lime                 |  |                  |
|   | Date<br>12/31/2019               | Full name of contributor out-of-state PAC (ID#:_ Hutchinson, Jasmine Contributor address; City; State; Zip Code 324 W South Ave Redlands, CA 92373          |   | Amount of Contribution (\$)                      | \$26.63          |
|   | Principal occup<br>Sr Director   | pation / Job title (See Instructions)   | Employer (See Instructions) Essential Access Health |  |                  |
|   |                                  |   | ·   |  |                  |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 4/8 Rpt: 7/14 2 FILER NAME 3 Filer ID Penniman-Morin, James Date 5 Full name of contributor 7 Amount of Contribution (\$) out-of-state PAC (ID#: 12/31/2019 Hutchinson, Sharon \$25.00 6 Contributor address; City; State; Zip Code 1522 Vilas Ave Madison, WI 53711 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Retired Anthropologist Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 12/31/2019 Jacobs, Brooke \$105.58 Contributor address; City; State; Zip Code 2712 MINGUS DR CEDAR PARK, TX 78613 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Content Analyst Bazaarvoice Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 12/31/2019 Jefts, Heather \$26.63 Contributor address; City; State; Zip Code 1202 Willowbrook Dr Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) Employer (See Instructions) Swim Instructor/Coach Self Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 12/30/2019 Jones, Nicole \$52.95 Contributor address; City; State; Zip Code 2808 Welton Cliff Drive Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Proj Mgr Novi Labs Full name of contributor Date out-of-state PAC (ID#: Amount of Contribution (\$) 12/31/2019 Joseph, Jeremy \$105.58 Contributor address; City; State; Zip Code 5407 Hawthorne Place NW Washington, DC 20016 Principal occupation / Job title (See Instructions) Employer (See Instructions) IQT Attorney

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 5/8 Rpt: 8/14 2 FILER NAME 3 Filer ID Penniman-Morin, James Date 5 Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 12/30/2019 Just, Thomas \$105.58 6 Contributor address; City; State; Zip Code 5908 Swayden Ln Austin, TX 78745 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Sergi & Associates Lawyer Date Full name of contributor out-of-state PAC (ID#:\_ Amount of Contribution (\$) 12/31/2019 Kapinos, Matthew \$250.00 Contributor address; City; State; Zip Code 3919 swarthmore Street Houston, TX 77005 Principal occupation / Job title (See Instructions) Employer (See Instructions) Akin Gump Strauss Hauer & Feld, LLP Lawyer Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 11/25/2019 Kapinos, Matthew \$263.47 Contributor address; City; State; Zip Code 3919 Swarthmore Street Houston, TX 77005 Principal occupation / Job title (See Instructions) Employer (See Instructions) Akin Gump Strauss Hauer & Feld, LLP Lawyer Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 12/31/2019 Lieberman, Michael \$263.47 Contributor address; City; State; Zip Code 374 N Edison St Arlington, VA 22203 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Crowell & Moring LLP . Attorney Date Full name of contributor out-of-state PAC (ID#:\_ Amount of Contribution (\$) 12/13/2019 Morin, Elaine \$1,500.00 Contributor address; City; State; Zip Code 11584 Southington Ln Herndon, VA 20170 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Safety Management Consultant **MITRE**

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 6/8 Rpt: 9/14 2 FILER NAME 3 Filer ID Penniman-Morin, James Date 5 Full name of contributor Amount of Contribution (\$) X out-of-state PAC (ID#: C00499814 12/10/2019 Mullen for Congress \$500.00 6 Contributor address; City; State; Zip Code PO Box 342374 Austin, TX 78734 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 12/30/2019 Nagorski, Adam \$105.58 Contributor address; City; State; Zip Code 605 Peacock Lane #D Austin, TX 78704 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Lawyer Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 12/30/2019 Patton-Molitors, Rachel \$52.95 Contributor address; City; State; Zip Code 8 Hartley Place Gaithersburg, MD 20878 Principal occupation / Job title (See Instructions) Employer (See Instructions) Analyst **US Gov** Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) 11/24/2019 Penniman-Morin, James \$26.63 Contributor address; City; State; Zip Code 2810 Zambia Drive Cedar Park, TX 78613 Principal occupation / Job title (See Instructions) **Employer (See Instructions)** Attorney **Dover Fueling Solutions** Date Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 12/30/2019 Powers, Jonathan \$105.58 Contributor address; City; State; Zip Code 61 Lancaster Ave Buffalo, NY 14222 Principal occupation / Job title (See Instructions) Employer (See Instructions) President CleanCapital

|   | MONET   | ARY POLITICAL CONTRIBUTION   | DNS  |          | SCHEDUI  | LE A1   |
|---|---|--|--|----------|--|---|
|   | The Instru  | ction Guide explains how to complete this f  | orm.   | 8        | otal pages Schedule A1:<br>Sch: 7/8 Rpt: 10/14   |   |
| 2 | FILER NAME<br>Penniman-W  |  |  | 3 F      | iler ID  | decidente en en esta en |
| 4 | Date<br>12/10/2019  | <ul> <li>Full name of contributor out-of-state PAC (ID#:_Robbins-Penniman, Gus</li> <li>Contributor address; City; State; Zip Code</li> <li>617 Edgewater Drive</li> </ul> |  | 7 4      | Amount of Contribution (\$)  | \$1,000.00  |
|   |   | Dunedin, FL 34698  |  |          |  |   |
| 8 | Principal occu<br>Retired   | pation / Job title (See Instructions)  | 9 Employer (See Instructions<br>Retired            | 5)       |  |   |
|   | Date Full name of contributor out-of-state PAC (ID#:  12/31/2019 Robbins-Penniman, Mark  Contributor address; City; State; Zip Code |  | )  | <b>1</b> | rmount of Contribution (\$)  | \$26.63   |
|   |   | 4034 Dellwood Avenue  Jacksonville, FL 32205   |  |          |  |   |
|   | Principal occu<br>Teacher   | pation / Job title (See Instructions)  | Employer (See Instructions Duvall County Public So | -        | S ,  |   |
|   | Date<br>12/31/2019  | Full name of contributor out-of-state PAC (ID#:_<br>Signer, Michael<br>Contributor address; City; State; Zip Code<br>907 Rosser Lane                                       | `  | A        | mount of Contribution (\$)   | \$105.58  |
|   |   | Charlottesville, VA 22903  |  |          |  |   |
|   | Attorney  | pation / Job title (See Instructions)  | Employer (See Instructions WillowTree LLC          |          |  |   |
|   | Date<br>12/31/2019  | Full name of contributor out-of-state PAC (ID#:_Sloan, Alicia  Contributor address; City; State; Zip Code  1560 S Logan St  Denver, CO 80210                               | ·  | A        | mount of Contribution (\$)   | \$105.58  |
|   | Principal occup   | pation / Job title (See Instructions) Operations   | Employer (See Instructions Gusto                   | )        | angan mengangan kenangan antangan menangan menangan sebagai sebagai sebagai sebagai sebagai sebagai sebagai se |   |
|   | Date<br>12/31/2019  | Full name of contributor out-of-state PAC (ID#:_ Thompson, Michelle Contributor address; City; State; Zip Code 108 Monahans Dr   |  | A        | mount of Contribution (\$)   | \$52.95   |
|   | Principal occur   | Georgetown, TX 78628 pation / Job title (See Instructions)   | Employer (See Instructions)                        | <b>.</b> |  |   |
|   | Self Employe  | •  | Platinum Vue Studio                                | ,        |  |   |
|   |   |  |  |          | *.   |   |

|   | MONET                    | ARY POLITICAL CON  | NTRIBUTIO                      | DNS                                     |  | SCHEDUL   | E A1     |
|---|--------------------------|--|--------------------------------|---|--|---|----------|
|   | The Instru               | ction Guide explains how to c  | complete this f                | orm.                                    | 1  | Total pages Schedule A1:<br>Sch: 8/8 Rpt: 11/14 |          |
| 2 | FILER NAME<br>Penniman-M | orin lames   |                                |   | 3  | Filer ID  |          |
| 4 | Date                     |  |                                |   | <del></del>                                  | Amount of Contribution (#)                      |          |
| 4 | 12/31/2019               | Van Meter, Sonia   | ut-of-state PAC (ID#:_         |   | Action in the second                         | Amount of Contribution (\$)                     | \$100.00 |
|   |                          | 6 Contributor address; City; State; Z<br>4510 W. Guadalupe St<br>C-321<br>Austin, TX 78751 | ip Code                        |   |  |   |          |
| 8 | Principal occu           | pation / Job title (See Instructions)  |                                | 9 Employer (See Instructions            | <u>.                                    </u> |   | ·        |
|   | Consultant               |  |                                | Stanford Campaigns                      | ,  |   |          |
|   | Date                     | - Carrier  | ut-of-state PAC (ID#:_         | )                                       |  | Amount of Contribution (\$)                     |          |
|   | 12/30/2019               | Walz, Patrick  | *************************      | *************************************** |  |   | \$105.58 |
|   |                          | Contributor address; City; State; Z  | ip Code                        |   |  |   |          |
|   |                          | 3815 Campfire Drive  |                                |   |  |   |          |
|   |                          | Cedar park, TX 78613   |                                |   |  |   |          |
|   | Principal occu           | pation / Job title (See Instructions)  | i                              | Employer (See Instructions              | L<br>;)                                      | •   |          |
|   | Engineer                 |  |                                | Aecom                                   |  |   |          |
|   | Date                     | Full name of contributor 🔲 o   | ut-of-state PAC (ID#:_         | ·                                       | Π  | Amount of Contribution (\$)                     |          |
|   | 12/31/2019               | Webb, Dale   |                                |   |  |   | \$26.63  |
|   |                          | Contributor address; City; State; Z  | ip Code                        |   |  |   |          |
|   |                          | 11031 Crossland Dr   |                                | •                                       |  |   |          |
|   | -                        | Austin, TX 78726   |                                |   |  |   |          |
|   | Principal occu           | pation / Job title (See Instructions)  | _                              | Employer (See Instructions              | )  |   |          |
|   | Engineer                 |  |                                | American Innovations                    |  |   |          |
|   | Date                     | · · · · · · · · · · · · · · · · · · ·  | ıt-of-state PAC (ID#:_         |   |  | Amount of Contribution (\$)                     |          |
|   | 12/17/2019               | Wechsler, Sheron   | ****************************** |   |  |   | \$52.95  |
|   |                          | Contributor address; City; State; Zi   | p Code                         | ,                                       |  |   |          |
|   |                          | 4306 Logan Ridge Dr  |                                |   |  |   |          |
|   |                          | Cedar Park, TX 78613   |                                |   |  |   |          |
|   | Principal occup          | pation / Job title (See Instructions)  |                                | Employer (See Instructions              | )  |   |          |
|   | Housewife                |  |                                | Self                                    |  | .'  |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                |   |  |   |          |
|   |                          |  |                                | •                                       |  |   |          |
|   |                          |  |                                |   |  | ,   |          |
|   |                          | •  |                                |   |  |   |          |

| PLEDO   | SED CONTRIBUT  | IONS                                  | •                                  |   | SCHEDULE B                             |  |
|---|--|---------------------------------------|------------------------------------|---|--|--|
| The   | Instruction Guide expla  | ains how to comple                    | te this form.                      | 1 Total pages Schedule<br>Sch: 1/1 Rpt: 12/14   |  |  |
| 2 FILER NAM<br>Penniman-  | E<br>Morin, James  |                                       |                                    | 3 Filer ID  |  |  |
| 4 TOTAL O   | F UNITEMIZED PLEDGE  | S                                     |                                    | \$  | 0.00                                   |  |
| 5 Date  | 6 Full name of pledgor<br>Marcee, Joseph   | out-of-state PAC (ID#:_               |                                    | 8 Amount of 9 In-kind description pledge (\$) (If applicable)   |  |  |
| 7 Pledgor Address; City; State; Zip Cod<br>12/13/2019 409 Champions Drive |  |                                       |                                    | \$250.00  |  |  |
| 60 D  | Georgetown, TX 78628   | · · · · · · · · · · · · · · · · · · · |                                    | 1 the same of the | f Texas. Complete Schedule T.          |  |
| Attorney  | cupation / Job title (See Instruct   | ions)                                 | 11 Employer (See Instru<br>Self    | uctions)  |  |  |
| 5 Date  | 6 Full name of pledgor<br>Robbins, Anne  | out-of-state PAC (ID#:_               | )                                  | pledge (\$)   | In-kind description<br>(If applicable) |  |
| 12/31/2019  | 7 Pledgor Address;<br>10831 Crooked River R<br>Unit 101<br>Bonita Springs , FL 341 |                                       |                                    | \$500.00 i  | f Texas. Complete Schedule T.          |  |
| 10 Principal occ<br>Retired   | I<br>supation / Job title (See Instructi   | ions)                                 | 11 Employer (See Instru<br>Retired | uctions)  |  |  |
|   |  |                                       |                                    |   |  |  |
|   |  |                                       |                                    | . •   |  |  |
| \$  | •  |                                       |                                    |   |  |  |
|   |  |                                       |                                    |   |  |  |
|   |  |                                       |                                    |   |  |  |
|   |  |                                       |                                    |   |  |  |
|   |  |                                       |                                    |   |  |  |
|   |  |                                       |                                    |   |  |  |
|   |  |                                       |                                    |   |  |  |
| · .   |  |                                       |                                    |   | ٠,                                     |  |
|   |  | · · · · · · · · · · · · · · · · · · · |                                    |   |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

|          | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |                         | Gift/Awards/Memorials E<br>Legal Services            | Salari                | _      | es/Contract Labor    | Travel Out of District<br>OTHER (enter a category no  | t listed above) |
|----------|--|-------------------------|--|-----------------------|--------|----------------------|---|-----------------|
| <u> </u> |  | ·                       | The Instruction Gui                                  | ide explains now to   | compi  |                      |   |                 |
| 1        | Total pages Schedule F1:<br>Sch: 1/2 Rpt: 13/14  | 1                       | AME<br>an-Morin, James                               | ,                     |        | 3                    | Filer ID  |                 |
| 4        | Date<br>12/13/2019   | 5 Payee nar<br>Cedar Pa | me<br>ark Chamber of Con                             | nmerce                |        |                      | . /   |                 |
| 6        | Amount (\$)<br>\$250.00  | Suite 180               | Whitestone Blvd.                                     | State; Zip            | Code   |                      |   |                 |
| 8        | PURPOSE<br>OF<br>EXPENDITURE   | 1                       | (See Categories listed at the<br>janization membersh |                       | (b)    | Check if Austin, To  | tside of Texas. Complete Schedi<br>X, officeholder living expense<br>Ues for civic organizati |                 |
| 9        | Complete <u>ONLY</u> if direct expenditure to benefit C/O                                  |                         | Officeholder name                                    | Office s              | sought |                      | Office held   |                 |
|          | Date<br>12/14/2019   |                         | ark Chamber of Com                                   |                       |        |                      |   |                 |
|          | Amount (\$)<br>\$20.00   | Suite 180               | Whitestone Blvd.                                     | State; Zip            | Code   |                      |   |                 |
|          | PURPOSE<br>OF<br>EXPENDITURE   |                         | (See Categories listed at the<br>verage Expense      | top of this schedule) | (b)    |                      | iside of Texas. Complete Schedu<br>X, officeholder living expense                             | ile T.          |
|          | Complete <u>ONLY</u> if direct expenditure to benefit C/OI                                 |                         | Officeholder name                                    | Office s              | ought  |                      | Office held   |                 |
|          | Date<br>12/19/2019   | Payee nan<br>Dragonfly  |  |                       |        |                      |   |                 |
|          | Amount (\$)<br>\$250.00  |                         | orado Bend Drive                                     | State; Zip            | Code   |                      |   | •               |
|          | PURPOSE  | <b> </b>                | ark, TX 78613  (See Categories listed at the         | top of this schedule) | (b)    | Description          |   |                 |
|          | OF<br>EXPENDITURE  | 1                       | ng Expense   |                       |        | Check if travel outs | side of Texas. Complete Schedu<br>K, officeholder living expense<br>elopment                  | le Т.           |
|          | Complete ONLY if direct expenditure to benefit C/OH  |                         | Officeholder name                                    | Office s              | ought  |                      | Office held   |                 |
|          |  |                         |  |                       |        |                      |   |                 |

## POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

SCHEDULE F1

### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

|   | Accounting/Banking Consulting Expense Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment |               | Fees Food/Beverage Expense Gift/Awards/Memorials E Legal Services The Instruction Gui   | O<br>Po<br>xpense Pi<br>Si            | ffice Overhea<br>olling Expense<br>rinting Expense<br>alaries/Wages | se<br>Contract Labor | Transportation Equipment & Rela<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not list | ated Expense |
|---|--|---------------|---|---------------------------------------|---|----------------------|---|--------------|
| 1 | Total pages Schedule F1:   | 2 FILER NAME  |   | -                                     | *   |                      | 3 Filer ID  |              |
|   | Sch: 2/2 Rpt: 14/14  | Į             | Morin, James  |                                       |   |                      |   |              |
| 4 | Date   | 5 Payee name  | AND THE RESIDENCE OF THE PARTY | · · · · · · · · · · · · · · · · · · · |   |                      | 1   |              |
|   | 12/19/2019   | Dragonfly D   |   |                                       |   |                      |   |              |
| 6 | Amount (\$)  | 7 Payee addre | ss; City;   | State; Z                              | ip Code   |                      |   |              |
|   | \$35.70  | 1410 Colora   | ado Bend Drive  |                                       |   |                      |   |              |
|   |  | Cedar Park    | TX-78613  |                                       |   |                      |   |              |
| 8 | PURPOSE  |               | · · · · · · · · · · · · · · · · · · ·   |                                       | (h)   | Description          |   |              |
| • | OF<br>EXPENDITURE  | Advertising   | ee Categories listed at the<br>Expense  | top of this schedul                   | e) (b)  | Check if travel      | outside of Texas. Complete Schedule 1<br>n, TX, officeholder living expense<br>evelopment                           |              |
| 9 | Complete ONLY if direct expenditure to benefit C/O   |               | ceholder name   | Offic                                 | e sought  |                      | Office held   |              |
|   |  |               | ***************************************   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   | •                                     |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               | •   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      | -   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      | •   |              |
|   | •  |               | •   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       | ٠   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   | · .  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |
|   |  |               |   |                                       | •   |                      |   |              |
|   |  |               | •   |                                       |   |                      |   |              |
|   |  |               |   |                                       |   |                      |   |              |